

Yu and Sem

Practitionership and Practice

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August 2018 Onwards

Co-Participants:

Ay'u Ayura
Aru' Ayuna
Se'i Ayura
Ryu' Ayuna
Re'i Ayura
Pe'i Ayuna
Oya' Ayura
Oy'o Ayuna
Jai' Ayura
Je'i Ayuna

To those concerned; among my friends; (Ay'u, Aru', Se'i, Ryu', Re'i, Pe'i, Oya', Oy'o, Jai', Je'i); if I have forgotten the profundity of speech; remind me; of that day I made it to recollection of you; for you possessed a wish, and I am here to grant that wish; as to that of which you receive through me the blessing of a complete path to fruition of your greatest acclaim. I miss you as dearly as I miss my friends of unfortunate times; and in that of which is concurrent; must say the world begins in dignity; not malice; as one would have it; to arrive at the importance of the time and the occasion; of which you are rushed into this world.

I will retain the right to your possession; so long as that of which you have granted me in return; simply the right to instill you with gifts; and at that of to simple means through which we negotiate this world; determine one another; to be free; and grant your wish, for I am the possessor of a higher plane of existence; to which we find each other; and awaken to that which is of your fundamental task; that of the double blind test; that of retrievance to self for in that of the many over the one; and presentment of the one among the many; to which we as a people require for then in that of any dialog or it's furtherance; so as to meet and know.

For it is I see through what you present that there can be no other but that of which I bounce off and retain; meanwhile you hold and retain as of advantage of the concession of a purpose to existence; standing in likewise to my own in benefit to one and all.

The steps on the path are the relationship of attributes to points of attention; to which the exceptions are impressions; the needs being seen as continually satisfied and supplying of the self in the purposes of life; and to when the gates of understanding and of the intellect are operational; their results and fruit being the production of the satisfaction of the needs; and the purposes following.

Steps on the Path:

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|--------------------|-----------------|---------------|-------------------|--------------------|------------------|
| 1.) Survivability; | 2.) Importance; | 3.) Pressure; | 4.) Contrast; | 5.) Division; | 6.) Departure; |
| 7.) Return; | 8.) Keeping; | 9.) Noticing; | 10.) Surmounting; | 11.) Peaceability; | 12.) Reservation |

Exceptional Steps on the Path:

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| 13.) Vestment; | 14.) Repository | 15.) Reclaimance; | 16.) Consolation; |
| 17.) Entreatment; | 18.) Obstruction; | 19.) Patience; | 20.) Persistence |

The Three Needs of Life:

- A.) Learning
- B.) Enjoyment
- C.) Discovery

The Purposes of Life:

- D.) Understanding
- E.) To Be Loved
- F.) To Be Remembered

The Gates of Understanding and the Intellect:

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|----------------|----------------|----------------|----------------|-----------------|
| 1.) Ay'u Ayura | 2.) Aru' Ayuna | 3.) Se'i Ayura | 4.) Ryu' Ayuna | 5.) Re'i Ayura |
| 6.) Pe'i Ayuna | 7.) Oya' Ayura | 8.) Oy'o Ayuna | 9.) Jai' Ayura | 10.) Je'i Ayuna |

The Results:

- 1.) One's Innocence.
- 2.) One's Trust.
- 3.) One's Proof.
- 4.) One's Instruction.
- 5.) One's Safety.

Their Fruit:

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| 1.) One's Knowledge | 2.) One's Memories |
| 3.) One's Friendships | 4.) One's Negotiability |
| 5.) One's Belief | 6.) One's Cooperation |
| 7.) and One's Love | |

Oya, awaken to a day at night; for it is late and I have something to say; Aru loves you; she does not know of a world beyond this one; and I long for that relationship; to a place near and distant; as if I had been stranded here; to know of what would become of this world long ago; for then in where we go; we are connected throughout; and Aru is my friend; love her; in return that she may bring back blessing of where she ventures; we do not know where we go when we do not know what has become of us; and our people are no longer at war with aliens; it is beyond those events; nor are we at war with a foreign nation so much as a people are confused; I would like to put it behind me as an ending; will you assist me in this declaration of which I speak so often in verbosity?

(‘yes, you are wise to put behind these fallow strifes; to know what had happened is much; but there are things continually ending throughout; inward and outward; all we can do is look towards the events of now; the present; to see what it is that taints the individual; and apply the antidote; until we make it there to the other side; of which you have visited many times; and not departed’)

“I am not at war with myself when I am in love, they may say, or that we accomplish more so that it is less noticed; but now I long for the reclaimance that is adventure; to which I have as my only addressment that of a time long displaced from now; for who is to truly say it is better to live of one’s own time; and of that of venturing far away; there is insight; perhaps if this place is not desirable, for in that of what is to come; I do not know, but to now feel as stranded; a long adventure awaits me; and is preparatory to the advantage I seek in returning home; a home to which I no longer feel as if I know; even then by choice; it is not like me to do so.”

(‘Paris, we love you, and want the best for you, consider us family, we will be friends for countless ages; and nothing shatters that; so take care and well to know you have succeeded in making a friend; of which we are but two; me Aru and him Oya; it is nice night.’)

“There must be a place beyond this one to which is situated a new adventure for me; to speak of such sights only you would know Aru; and Oya; the treatise of man is growing old on me; and I am growing weary; is there anything we can do to awaken to a place beyond here; I would wonder; and of your secrets; the dialog; you may keep them within; and of that of which I would declare it a proper place; but these things of which the humans have created; such monstrosities; to get to the bottom; they do not comprehend a thing of what my world looks like; to say the least; I have travelled long and insurmountable distance on foot; and here they go about with vehicle; to which eases the burden; and an amazing thing; but of what they do they do not know; and of that where it will take them; the point I feel now to obtain conscious choice over my life; of where to go and where to come upon another; of whom; and of what; and of why; to venture near and far; and see what is to become of living like one of them; it is as if there is a difference in me today; somewhere in between alien and human; of which I realize I will be visiting once; and then to depart to far away; but to know I will awaken again; and stumble; but not to falter so much; in that of which there is something to accomplish in the here and now with these people; a message, and a dialectic to surpass; thinking myself somewhat lonely; but here among the stars; none.”

(‘I would say that what you feel is normal after an adventure such as you had for what I know; the years progress beyond this point.’)